

# **Badwell Ash Parish Council Meeting**

**Village Hall Badwell Ash - 1 April 2025 - 7.00 pm**

## **AGENDA**

Welcome to visitors. (Members of the public may address the meeting but are limited to speaking for no longer than three minutes. They may ask questions during the course of the meeting at the discretion of the Chair)

**1 Apologies**

**2 Declarations of interest**

**3 Reports from Local Councillors**

3.1 **Councillor Andy Mellon** (County)

3.2 **Councillor Richard Winch** (District)

**4 Minutes**

4.1 To approve and sign the minute of the previous meeting.

4.2 Matters arising from the minute not covered on the agenda,

**5 Governance**

5.1 Recruitment of Clerk, RFO and Minute Secretary - update.

**Chair and Clerk**

5.2 Village Hall liaison update.

**Cllr Will Draper**

5.3 Parish Meeting and AGM - format and arrangements

**Chair**

**6 Finance**

6.1 Report by Responsible Financial Officer.

**Cllr Clare Taylor**

6.2 Parish Infrastructure Investment Plan (PIIP) - update

**Cllr Steve Russell**

6.3 Replacement of computers and ancillary equipment.

## **Cllrs Clare Taylor and Roy Woodfine**

6.4 Grant Application - St Marys PCC - drainage survey

**Clerk**

6.5 Grant application - St Marys PCC - card payment connectivity

**Clerk**

### **7 Neighbourhood Plan**

7.1 Neighbourhood Plan - update.

**Cllr Steve Russell**

7.2 To consider response to "Babergh and Mid Suffolk District Council Neighbourhood Planning - Interim Housing Requirement Advice"

**Chair**

### **8 Multi Use Games Area (MUGA)**

8.1 Update.

**Cllr Nick Harvey**

### **9 Traffic management and road safety**

9.1 Replacement Speed Cameras - update.

**Cllr Mark Tomkins**

9.2 Traffic monitoring Parish wide - update.

**Cllr Steve Russell**

### **10 Minor works and projects**

10.1 Repair to war memorial - update.

**Cllr Nick Harvey**

10.2 "Pride of Place" expenditure/ street furniture renewal - update.

**Cllr Mark Tomkins**

10.3 Replacement bench - St Mary's Crescent.

**Cllr Will Draper**

10.4 Defibrillators (2) - update.

**Cllr Roy Woodfine**

**Cllr John Morgan**

10.6 Footpaths - update.

**Cllr Bill Woodhall**

10.7 Playground inspection.

**Cllr Nick Hawkins**

10.8 Grounds maintenance schedule 2025.

**Cllr Will Draper**

10.9 Thermal imaging - update.

**Cllr Mark Tomkins**

10.10 "Great British Spring Clean" - arrangements.

**Cllr Mark Tomkins**

11 **Planning**

Update on application **DC/25/00353**

**Clerk**

12 **Dates of future meetings 2025**

6 May (Parish Meeting and AGM)

3 June

1 July,

5 August (if needed)

2 September

7 October

4 November

2 December

13 **Resolution**

To consider excluding the public and the press from the meeting during consideration of **item 15** and **16** on this agenda, on the grounds that it is likely to touch on information relating to individuals. This information is classed as exempt under Paragraphs 1 & 2 of Schedule 12A to Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to information)(Variation) Order 20056.

14 To approve and sign the minute of the previous meeting held in confidence.

15 Matters arising from the minute.

15 **Village Hall issues** - update.

**Cllr Tomkins**

16 **Staff remuneration and hours** - oral report

**Clerk**

17 **Possible acquisition of land**

**Cllr Taylor**